



# CITY OF ASH GROVE NEWS

ISSUE 348  
Telephone 751-2333

[www.ashgrovemmo.gov](http://www.ashgrovemmo.gov)

SEPTEMBER 2025  
Facsimile 751-3814

**Mayor**  
Caleb Smith

**Council**  
Casey Benson  
Kyle Feasel  
Kristina Fry  
Ronessa Williams

**City Clerk**  
Melissa Mau

**Utility Billing Clerk**  
Joyce Bellm  
Kathy VanHooser  
Jennifer Wilkinson

**Public Works**  
Director Chris Boyd  
Steven Cummings  
Shelden Lipari  
Shawn Lutz  
Ray Lynch

**Building/Code Enforcement**  
Chris Boyd

**Police Chief**  
John Davis

**Assistant Police Chief**  
Bob Bell

**Officers**  
Skyler Bunch  
Joe Mahan

**Park Board**  
Vacant

**Planning & Zoning Board**  
Doug Renshaw

**Fire Department**  
Tony Monnig

**EMERGENCY 911**  
**Liberty Electric**  
1-800-206-2300  
**GFL (Trash)**  
1-417-851-1900  
**Spire**  
1-800-582-1234

## ASH GROVE HEALTHCARE RENDEZVOUS

Join in Saturday, Sept. 6, 2025, from 10 a.m. to 2 p.m. at (401 N. Medical Drive) for the Fall Rendezvous! Enjoy a tractor and car show, farmers market, kids corral with inflatables, petting zoo, face painting, craft vendors and a CMH-catered meal. Vendors or other businesses have the opportunity to join the Ash Grove Chamber of Commerce. Chamber President Tonya Card-Evans will be on site accepting membership applications. AGHCF would like to invite anyone with a special car or truck to enter the car show. Entry fee is a donation to the Special Projects Fund for the residents and staff at Ash Grove Healthcare Facility. Prizes for Best of Show and a few other categories, and judging will be done by the fabulous residents. Invite your local car clubs, antique tractor enthusiasts! For more information, please stop by AGHCF or call Alecia Robinson at 417-751-2575.

## ASH GROVE PHARMACY FALL OPEN HOUSE

Saturday, September 20, 2025 from 9 am to 12:30 pm the Ash Grove Pharmacy (490 Medical Dr) will host a fall open house! Free family photos, Door Prizes, Food Truck, and Baking Samples!

## GOOD NEIGHBOR WEEK SEPT. 28 - OCT. 4TH

Good neighbor week encourages citizens of Missouri to connect with their neighbors. Do a simple act of kindness this week in your neighborhood. There are many ways to participate with simple gestures that have a big impact such as, having coffee, or lending a hand with yard work. Being mindful to bring in your garbage bin from the curb after pick up, or help your neighbor so those bins are not setting on the curb for longer than a day. So get out there and be a "Good Neighbor"!

## UPCOMING EVENTS

**Friday, September 5** - History Roundtable at the Ash Grove Branch Library from 4:30 - 5:30 pm with Nathan and Olive Boone State Historic Site Staff.

**Wednesday, September 10** - The Bakers of Chigger Creek Band at the Ash Grove Sunshine Center will play during noon lunch hour.

**Thursday, October 7** - Tentative date for fall planting in the City Park - details coming soon!

**Monday - Friday October 13th - 17th** - Fall City Curb Side Pick-up - details coming soon!

**Saturday, October 18** - Ash Grove Masonic Lodge #100 Car Show in the City Park!

**Nathan and Olive Boone Historic Site, 7850 N. State Hwy V**  
**OPEN April 1st through October 31st**

OPEN Wednesday - Saturday from 10 am to 4 pm

OPEN Sunday 1pm to 4 pm

Closed Monday & Tuesday (417) 751-3266



## DATES TO REMEMBER

- \* Monday, September 1 - City Hall CLOSED for the Labor Day Holiday
- \* Wednesday, September 10 - Monthly Siren Test 10 am
- \* Thursday, September 11 - Patriot Day
- \* Thursday, September 11 - Tree Board Meeting at 7 pm
- \* Thursday, September 11 - Ash Grove Masonic Lodge #100 Monthly Meeting at 7:00 pm
- \* Thursday, September 18 - Food Pantry Bagging Day
- \* Monday, September 15 - Water Bills due by 4:30 pm
- \* Tuesday, September 16 - Water Bill Penalty Applied
- \* Tuesday, September 16 - City Council Meeting 6 pm
- \* Saturday, September 20 - Food Pantry Distribution at 121 W. Main, 9 am to 11 am, Valid Drivers License, SS numbers, & proof of Greene Co. Residency. DRIVE UP ONLY OR BY APPOINTMENT AT 379-4421
- \* Monday, September 22 - Fire Department Meeting at 6 pm
- \* Monday, September 22 - First Day of Fall!

## BARGAINS AND BLESSINGS 401 E BOONE

Thursday thru Saturday 10:00 am to 2:00 pm. Donations are always welcome and they directly help local citizens!

## SUNSHINE CENTER 310 N PERRYMAN 751-3826

Serving weekday meals 11:30 - 12:30 with a suggested donation of \$4.00 for seniors. Patrons under 60 cost is \$8.00. Monday Night Jam Sessions & Dance, donations at the door, bring snacks to share from 6 - 8:30 pm.

## RECYCLING CENTER 704 INDUSTRIAL DRIVE

Reminder: One bag of garbage in the recycling bin can contaminate the entire load causing it to be rejected.

## BARHAM HOUSE RENTAL

Rent the Historic Barham House in our City Park for \$65.00 per day with a \$75.00 deposit required. Call us at City Hall.

## OTHER SERVICES

Document fax \$1.00 per up to 3 pages, copies .10 per page

## DIAPER BANK 403 E BOONE

The United Methodist—Presbyterian Church Diaper Bank distribution is Saturday, Sept. 20th Pre-registration by Saturday, September 14th by emailing your name, address, and phone number, plus the name and product size for baby/child/adult to: [agfriendsandneighbors@gmail.com](mailto:agfriendsandneighbors@gmail.com).

## Contact Information for City of Ash Grove

Mayor: [caleb.smith@ashgrovemmo.gov](mailto:caleb.smith@ashgrovemmo.gov)  
Chief of Police: [john.davis@ashgrovemmo.gov](mailto:john.davis@ashgrovemmo.gov)  
City Clerk: [melissa.mau@ashgrovemmo.gov](mailto:melissa.mau@ashgrovemmo.gov)  
Public Works: [chris.boyd@ashgrovemmo.gov](mailto:chris.boyd@ashgrovemmo.gov)  
Utility Billing: [jennifer.wilkinson@ashgrovemmo.gov](mailto:jennifer.wilkinson@ashgrovemmo.gov)